

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class. mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 17, 2005.

Applicant

: Maria J. Duarte

Confirmation No. 5446

Application No. : 10/665,303

Filed

: September 18, 2003

Title

: TELESCOPING CATHETER

Grp./Div.

: 3739

Examiner

: Lee S. Cohen

Docket No.

: 51055/AW/W112

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 October 17, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|----------------------------------|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 12 | *20 | 0 | 0 x \$25.00 | 0 x \$50.00 | 0 |
| Independent Claims | 1 | ** 3 | 0 | 0 x \$100.00 | 0 x \$200.00 | 0 |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |

LIST INDEPENDENT CLAIMS: 1

- * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST

| Amendment Transmittal Letter Application No. 10/665,303 | | | | |
|--|---|--|--|--|
| | Attached is our check for \$ to pay the fees calculated above. A Petition for Extension of Time and the required fee are enclosed. Other enclosures: | | | |
| may be requ | ssioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which are to give effect to this paper to Deposit Account No. 03-1728. Please shown the property of the second state of the second second second. A copy of this letter is | | | |
| | Respectfully submitted, | | | |
| | CHRISTIE, PARKER & HALE, LLP | | | |
| | By Anne Wang Reg. No. 36,045 626/795-9900 | | | |

AW/ldb

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Lisa D. Bronk

Appl No.

: 10/665,303

Confirmation No. 5446

Applicant

: Maria J. Duarte

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Title

: TELESCOPING CATHETER

TC/A.U.

: 3739

Examiner

: Lee S. Cohen

Docket No.

: 51055/AW/W112

Customer No.

: 23363

AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 October 17, 2005

Commissioner:

In response to the Office action of July 15, 2005, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 6 of this paper.